

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C.H.S EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	S.A. UPSIDC , JAINPUR HOUSING , KANPUR DEHAT , UTTAR PRADESH - 209311
5	PRINCIPAL NAME	Mrs. SHILPI NIGAM
6	PRINCIPAL QUALIFICATION	M.A B.Ed.
7	SCHOOL EMAIL ID	principalchseducationcentre@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08429164106

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://chseducation.co.in/Jainpur/cbse/Societies%20Doc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://chseducation.co.in/Jainpur/cbse/Cbse%20Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://chseducation.co.in/Jainpur/cbse/Rte%20Certificate%20.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://chseducation.co.in/Jainpur/cbse/National%20Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://chseducation.co.in/Jainpur/cbse/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://chseducation.co.in/Jainpur/cbse/Deo%20Certificate%20jainpur%20Updated.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://chseducation.co.in/Jainpur/cbse/Water%20and%20health.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://chseducation.co.in/Jainpur/cbse/Fee_Structre.pdf
2	ANNUAL ACADEMIC CALENDER	https://chseducation.co.in/Jainpur/cbse/ACADMICE%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://chseducation.co.in/Jainpur/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://chseducation.co.in/Jainpur/cbse/PTA%20.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://chseducation.co.in/Jainpur/cbse/LinkofThreeYearResult.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPI NIGAM

2	TOTAL NO. OF TEACHERS	19
	PGT	6
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	CHHAVI CHAUHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANDHYA YADAV , MANISH SACHAN

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5975.55
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Ot0nw2cgUbl